LOCAL EMERGENCY PLANNING COMMITTEE ASSOCIATION BUSINESS MEETING

Friday, April 7, 2017 8:00 AM – 12:00 PM Anchorage Hilton 500 W 3rd. Ave., Anchorage

Agenda

| 7:30 AM | Check in and completion of travel documents with Division of Homeland Security and |
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| | Emergency Management (DHS&EM) staff |

- 8:00 AM I. CALL TO ORDER Local Emergency Planning Committee (LEPC) Association Co-Chair, Mr. Dave Miller & Mr. Abner Hoage
 - A. Pledge of Allegiance
 - B. Welcome and Introductions
 - C. Administrative Announcements from Co-Chair
 - II. Approval of October 21, 2016 meeting minutes
 - III. Approval of, and Changes to, the Agenda
 - IV. Old Business
 - V. Correspondence/Communications/Presentations (5 minutes per person)
 - A. Public Comments
 - B. SERC Finance Committee Update
 - C. Homeland Security and Emergency Management
 - Strategic Plans and Leadership Mr. Mike Sutton, Deputy Director, DHS&EM
 - 2. Operations Mr. Bryan Fisher
 - 3. Preparedness Mr. Jeffrey Lafferty
 - 4. Planning Ms. Kim Weibl
 - VI. LEPC Verbal Status Reports
 - A. Public Comments
 - VII. New Business
 - A. Access and Functional Needs Heidi Frost, Alaska State Independent Living Center and Lanny Mommsen, Department of Health and Social Services (20 minutes)
 - B. Volunteer Recruitment and Retention Kelley McGuirk, American Red Cross (20 min.)
 - C. 2016 McHugh Creek Fire Tom Kurth, Norm McDonald and Dean Brown, Department of Natural Recourses (20 min.)
 - VIII. Members Closing Comments Open Forum