

# Alaska Partnership for Infrastructure Protection (APIP)



## Meeting Agenda

**Date:** Thursday, September 15, 2016

**Time:** 10:00 AM – 12:00 PM

**Location:** AT&T Operations Center - 505 East Bluff Drive, 2nd Floor - Denali Room A&B

**\*Please RSVP by, 12:00 PM on Wednesday, September 14, 2016 for security gate access.**

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Welcome to the first APIP meeting of the 2016-2017 season. At this meeting, we will hear from the Director, Division of Homeland Security and Emergency Management (DHS&EM), Mike O'Hare, Andy Jones from the Department of Health and Social Services (DHSS), and Kim Hall from the Cruise Lines International Association (CLIA). Director O'Hare will kick off the APIP season with welcoming remarks. Andy and Kim will talk about "Unified Command in Action" in the recent cruise ship "disaster" exercise, ARCTIC CHINOOK. Additionally, Amanda Loach from DHS&EM will provide an Alaska disaster update. Finally, I'll provide a short presentation on FEMA's recent Maturing Public Private Partnerships Workshop, and solicit the membership's intent for APIP in 2016 and beyond.

We hope you will join us and participate in Alaska's largest public/private partnership. As always, we welcome any feedback or requests for future APIP meeting topics.

## Agenda:

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|------|--|---------------|
| i.   | <b>Ann Gravier/Tony Lazenby</b> , APIP Co-Chair - Call to Order        | 10:00 – 10:15 |
|      | a. Safety: Exits/Restrooms   |               |
|      | b. Roll call   |               |
| ii.  | <b>Mike O'Hare</b> , Director, DHS&EM - Welcoming Remarks              | 10:15 – 10:30 |
| iii. | <b>Andy Jones, DHSS and Kim Hall (CLIA)</b> Unified Command in Action: |               |
|      | ARCTIC CHINOOK   | 10:30 – 11:15 |

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| iv. | <b>Break</b>   | 11:15 - 11:30 |
| v.  | <b>Amanda Loach, DHS&amp;EM – Disaster Update</b>        | 11:30 - 11:45 |
| vi. | <b>Ann Gravier – APIP 2016 and beyond, the way ahead</b> | 11:45 – 12:00 |
|     | a. <b>APIP Charter Update</b>                            |               |
|     | b. <b>Maturing Public Private Partnerships</b>           |               |

## **To Attend APIP Remotely:**

### **1. Conference Call:**

GCI Conference Call: 1-800-315-6338

Access Code: 4287045#